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|--|--|---------------------------------|---------------------------|
| FORM PTO-1449<br>INFORMATION DISCLOSURE<br>STATEMENT |  | DOCKET NO:<br>55156 (70904)     | SERIAL NO.:<br>09/647,734 |
|  |  | APPLICANT(S): H. Katayama       |                           |
|  |  | FILING DATE:<br>October 4, 2000 | GROUP NO.:<br>2655 2655   |

#### UNITED STATES PATENT DOCUMENTS

| EXAM.<br>INITIALS | DOCUMENT<br>NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|-------------------|--------------------|------|------|-------|----------|-------------------------------|
| AA                |                    |      |      |       |          |                               |
| AB                |                    |      |      |       |          |                               |
| AC                |                    |      |      |       |          |                               |
| AD                |                    |      |      |       |          |                               |
| AE                |                    |      |      |       |          |                               |
| AF                |                    |      |      |       |          |                               |
| AG                |                    |      |      |       |          |                               |
| AH                |                    |      |      |       |          |                               |
| AI                |                    |      |      |       |          |                               |

#### FOREIGN PATENT DOCUMENTS

|    | DOCUMENT<br>NUMBER | DATE     | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES/NO |
|----|--------------------|----------|---------|-------|----------|-----------------------|
| AA | 01-258204          | 10/16/89 | JAPAN   | —     | —        | Abstract              |
| BB |                    |          |         |       |          |                       |
| BC |                    |          |         |       |          |                       |
| BD |                    |          |         |       |          |                       |
| BE |                    |          |         |       |          |                       |
| BF |                    |          |         |       |          |                       |

#### OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)

|                            |               |
|----------------------------|---------------|
| CA                         |               |
| EXAMINER:<br><i>Sh. Ng</i> | DATE: 6-16-04 |

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